### AURORA CENTRETECH METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898b Tel: 303-987-0835 • 800-741-3254 Fax: 303-987-2032

https://auroracentretechmd.colorado.gov/

### NOTICE OF A SPECIAL MEETING AND AGENDA

Board of Directors:	Office:	<u>Term/Expiration</u> :
Tyler L. Carlson		2029/May 2029
Erika K. Shorter		2029/May 2029
Jeffrey A. Wikstrom		2027/May 2027
Susan K. Wikstrom		2027/May 2027
VACANT		2029/May 2029

David Solin Secretary (not an elected position)

DATE: July 10, 2025 (Thursday)

TIME: 2:00 P.M. PLACE: via Zoom

### Join Zoom Meeting

https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZVU3Fqdz09

Meeting ID: 546 911 9353 Passcode: 912873 Dial in: 1-719-359-4580

## I. ADMINISTRATIVE MATTERS

- A. Present disclosures of potential conflicts of interest.
- B. Confirm quorum, location of meeting and posting of meeting notices and designate 24-hour posting location. Approve agenda.
- C. Review and approve the Minutes of the November 21, 2024 Special Meeting (enclosure).
- D. Discuss results of cancelled May 6, 2025 Regular Election for Directors (enclosure).

<sup>\*</sup> Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (<u>dsolin@sdmsi.com</u> or 303-987-0835) of their specific need(s) before the meeting.

# E. Consider appointment of Officers:

President	
Treasurer	
Secretary	
Asst. Secr	retary
Asst. Secr	retary
Asst. Secr	• -

F. Update regarding District website accessibility and compliance with statutory requirements.

### II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per speaker.

### III. LEGAL MATTERS

- A. Update from the Cost Certification Committee.
  - a. Discuss and ratify approval of Engineer's Report and Certification No. 5 prepared by Ranger Engineering, LLC (to be distributed).

### IV. FINANCIAL MATTERS

A. Review and ratify the approval of the payment of claims as follows (enclosures):

	Period Ending		Period Ending		Period Ending		Period Ending	
Fund	Nov. 30, 2024		Dec. 31, 2024		Jan. 31, 2025		Feb. 28, 2025	
General	\$	26,174.74	\$	26,324.98	\$	4,294.95	\$	4,870.77
Debt	\$	-0-	\$	-0-	\$	-0-	\$	-0-
Capital	\$	-0-	\$	-0-	\$	-0-	\$	-0-
Total	\$	26,174.74	\$	26,324.98	\$	4,294.95	\$	4,870.77

	Period Ending		P	eriod Ending	Period Ending		
Fund	Ma	rch 31, 2025	A	pril 30, 2025	N	1ay 31, 2025	
General	\$	4,161.38	\$	18,828.13	\$	10,036.58	
Debt	\$	-0-	\$	-0-	\$	-0-	
Capital	\$	-0-	\$	-0-	\$	-0-	
Total	\$	4,161.38	\$	18,828.13	\$	10.036.58	

B. Review and accept Unaudited Financial Statements and Cash Position Schedule (enclosure).

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	C.	Consider approval of payment of \$650,000 towards the reimbursement owing to Evergreen-Airport & Alameda LLC under the Amended Project Funding Acquisition and Reimbursement Agreement.					
	D.	Review and ratify approval of the engagement of Schilling & Company, Inc. to perform the 2024 Audit.					
	E.	Conduct Public Hearing to consider amendment of the 2024 Budget. Consider adoption of Resolution to Amend the 2024 Budget.					
	F.	Review and approve 2024 audit and authorize execution of Representations Letter (enclosure).					
V. COI	CONS	STRUCTION AND MAINTENANCE MATTERS					
	A.	Review and ratify approval of Change Order No. 3 to Service Agreement for Landscape Maintenance Services with Consolidated Divisions, Inc. d/b/a CDI Environmental Contractor (enclosure).					
	В.	Review and ratify approval of Change Order No. 3 to Service Agreement for Snow Removal with Consolidated Divisions, Inc. d/b/a CDI Environmental Contractor (enclosure).					
	C.	Review and ratify approval of Utility Locate Services Agreement with Diversified Underground, Inc. (enclosure).					
	D.	Review and consider approval of Proposal from Nature's Workforce, Inc. for replacement of dead and missing plants and repair damages (enclosures).					
VI.	ОТНЕ	HER BUSINESS					
	A.						
VII.	ADJC	OURNMENT THE NEXT REGULAR MEETING IS SCHEDULED FOR					

NOVEMBER 20, 2025 – BUDGET HEARING.